

**PROCEEDINGS OF THE MARTIN  
COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
OCTOBER 5, 2004  
@ 9:00 A.M.**

The meeting was called to order at 9:00 a.m. by Jack Potter, Chairman. Commissioners present were Steve Pierce, Steve Donnelly, Dan Schmidtke and Gerald Boler. Also present were Terry Viesselman, County Attorney, Jim Forshee, Auditor/Treasurer, Scott Higgins, County Coordinator, Kevin Peyman, County Engineer, Faye O'Sell, Administrative Assistant, Christine Rupp, Sentinel and Rod Halverson, KSUM/KFMC Radio.

Motion was made by Commissioner Schmidtke, seconded by Commissioner Pierce to approve the Agenda with following additions: (1) Consider Expansion of the Martin County Express Transit Service, (2) Approve and Authorize Chair to Sign Elm Creek ATV Trail FY2005 Off Highway Vehicles Traditional Grant Agreement, (3) Approve Application to MEDICA. Carried unanimously.

Motion was made by Commissioner Donnelly, seconded by Commissioner Boler to approve the minutes of the September 13, 2004 Drainage Meeting and the regular meeting of the Martin County Board of Commissioners September 21, 2004. Carried unanimously.

Kevin Peyman, County Engineer, was present to request from the Board Final Payment for Project SP 46-599-63; CP 04:08 and SAP 46-653-08.

Motion was made by Commissioner Schmidtke, seconded by Commissioner Boler, Be It Resolved, that the Martin County Board of Commissioners upon the final recommendation of the County Engineer, hereby approves the Final Contract Voucher for SP 46-599-53; Bridge No. 46550 located in Fraser Township Section 2. to M & K Construction of Walnut Grove, MN in the amount of \$304,989.00 and that the work certified has been completed and that the entire amount of work shown in the final voucher has been performed accordance with the terms of the contract. Carried unanimously.

Motion was made by Commissioner Boler, seconded by Commissioner Donnelly, Be It Resolved, that the Martin County Board of Commissioners upon the final recommendation of the County Engineer, hereby approves the Final Contract Voucher for project ID C. P. 04:08, Maintenance Gravel for CSAH and County Roads to Fadness Brothers Gravel, 1388 St. Hwy 19, Windom, MN in the amount of \$66,917.85 and that the work certified has been completed and that the entire amount of work shown in the final voucher has been performed accordance with the terms of the contract. Carried unanimously.

Motion was made by Commissioner Boler, seconded by Commissioner Schmidtke, Be It Resolved, that the Martin County Board of Commissioners upon the final recommendation of the County Engineer, hereby approves the Final Contract Voucher for Project ID SAP 46-653-08, AGG BASE, Bituminous Surface, Aggregate Shouldering, CSAH 53 to Kruse Paving, Lakefield, MN in the amount of \$1,747,681.07 and that the work certified has been completed and that the entire amount of work shown in the final voucher has been performed accordance with the terms of the contract. Carried unanimously.

Commissioner Boler inquired about a survey marker in Section 15 of Center Creek Township.

Peyman responded that this is GPS Survey Equipment. The State is providing permanent monument (40 total) new ones going in around the county. These markers are inside the right-away.

Commissioner Boler said that the State or Highway Department should inform the landowner about the procedure.

Peyman concurred and further stated that he would let the landowner know.

Chairman Potter thanked Peyman for his reports.

Jim Forshee, Auditor/Treasurer, requested approval from the MN Department of Natural Resources for the sale of said parcels of land that have been forfeited to the State of MN for non-payment of taxes.

Motion was made by Commissioner Boler seconded by Commissioner Schmidtke,

**MARTIN COUNTY BOARD RESOLUTION #39**

**WHEREAS, The County Board of Commissioners of the County of Martin, State of Minnesota, desires to offer for sale certain parcels of land that have forfeited to the State of Minnesota for non-payment of taxes, and**

WHEREAS, Said parcels of land have been viewed by the County Board of Commissioners and have been classified as non-conservation lands as provided for in Minnesota Statutes 282.01.

NOW, THEREFORE, BE IT RESOLVED That the Martin County Board of Commissioners hereby certify that all parcels of land on the attached list have been viewed and comply with the provisions of Minnesota Statutes 85.012, 92.461, 282.01, Subd. 8, and 282.018, and other statutes that require the withholding of tax-forfeited lands from sale.

BE IT FURTHER RESOLVED That the Martin County Board of Commissioners hereby request approval from the Minnesota Department of Natural Resources for the sale of said lands.

MOTION WAS MADE by Commissioner Boler, seconded by Commissioner Schmidtke and carried to adopt said resolution.

Dated the 5th Day of October , 2004.

BOARD OF COMMISSIONERS  
MARTIN COUNTY, MINNESOTA

\_\_\_\_\_  
Jack Potter, Chairperson

ATTEST: \_\_\_\_\_  
Scott Higgins  
Martin County Coordinator

**CLASSIFICATION AND APPRAISED VALUE OF FORFEITED LANDS:**

The following list of tax forfeited lands are classified as non-conservation lands in accordance with Minnesota Statutes 282.01, appraised value set as listed and filed with the County Auditor/Treasurer: \_\_\_\_\_

SUBDIVISION	SEC/ LOT	TWP OR BLOCK	RANGE	Appraised VALUE OF LAND	Spec Ass BEFORE FORFEITURE
<b><u>PLEASANT PRAIRIE TOWNSHIP</u></b>					
<b>14-250-0010</b>					
CARDONA (Cordona)	Sec 5 1	Twn 102 1	Rg 29	\$1.00	\$8.49
<b><u>CITY OF CEYLON</u></b>					
<b>21-060-0060</b>					
ORIGINAL S 35.08' of N 45'	7	1		\$1.00	\$400.00
<b><u>CITY OF FAIRMONT</u></b>					
<b>23-037-1170</b>					
RURAL ANNEX 100' X 100' SE Cor NE1/4 SE ¼ W of Hwy .21 AC	32	103	30	\$1,000.00	\$4,471.94
<b>23-040-0688</b>					
ORIGINAL	6	15		\$100.00	45,000.00
<b>23-040-0690</b>					
ORIGINAL	7	15		\$100.00	45,000.00
<b>23-041-0030</b>					
AUDITOR'S PLAT W 35' OF E 75' OF AP		2		\$1.00	\$2,316.65
<b>23-119-0070</b>					
GAMBLES EXTENSION N 52' S 104' W ½ OF BLK 7				\$1.00	\$1,090.00
<b>23-119-0080</b>					
GAMBLES EXTENSION BEG 103.8' N SW COR BLK 7- E 150'; N 47.1'; W 91.3'; SW 60.85' S 32.2' TO BEG BLK 7				\$1.00	\$644.00
<b>23-132-0030</b>					
HAZELMERE EXT (Ex from S of line 20.47' N of E side & 22.84' Nor of West side)	3	3		\$1.00	\$2,884.17
<b>23-165-0280</b>					
LARSEN'S SUBD	18	3		\$1.00	\$1,323.20
<b>23-193-0010</b>					
Parkwood Place Addn	1	1		\$500.00	\$5,217.00
<b>23-244-0040</b>					
TAYLOR & JOHNSON'S ADDN	4	1		\$100.00	\$3,177.12

**CITY OF GRANADA**

**35-100-0670**

AUDITORS PLAT  
AUD PLAT S 184' OF AP 53 \$1.00 \$774.99

**CITY OF SHERBURN**

**38-650-0110**

SOUTH SIDE ADDN  
N 1/2 7 1 \$100.00

**CITY OF TRIMONT(M)**

**39-060-0080**

ORIGINAL (M) 12 1 \$1.00 \$1,853.51

**39-060-0090**

ORIGINAL (M) 13 1 \$1.00 \$1,648.00

**39-250-0120**

HANSON'S ADDN(M)  
LOTS 2 & E. 6' OF 3 4 \$1.00 \$2,373.00

**39-325-0080**

JENKIN'S ADDN(M)  
E 19' OF W 37' OF 4 2 \$1.00

**CITY OF TRIMONT(T)**

**39-820-0170**

ORIGINAL (T) 11 & 12 2 \$1.00 \$1,920.85  
(EX E 22'8" OF 12)

**39-820-0390**

ORIGINAL (T) 10 4 \$1.00 \$1,101.20

**39-820-0400**

ORIGINAL (T) 11 4 \$1.00 \$3,564.00

**39-820-0760**

ORIGINAL (T) 5 8 \$1.00 \$1,663.70

**39-820-1340**

ORIGINAL (T)  
LOTS 50' X 140' BETWEEN  
LOTS 1 & 2 BLK 17 \$2,000.00 \$900.00

**CITY OF TRUMAN**

**41-060-0300**

ORIGINAL  
N67.6' OF LOT 7 &  
ALL OF LOT 8 4 \$1.00

**41-100-0590**

AUDITORS PLAT  
S 52.5' OF N 102.5' OF  
E 1/2 OF AP 33 \$1.00 \$155.82  
\$155.82

**CITY OF WELCOME**

**42-060-0290**

ORIGINAL 7 3 \$1.00

\*Note Sign agreement with MN Pollution Control.

Roll Call: Commissioners Potter, Pierce, Donnelly, Schmidtke, and Boler all AYES.  
Nays: none. Approved and adopted this 5<sup>th</sup> day of October 2004.

Terry Viesselman, County Attorney, was present and stated that he did not have any business items to report at this time.

Commissioner Donnelly inquired of the Martin County Express expanding hours for business on Friday and Saturday nights.

Viesselman responded that the insurer should be told of the expanded hours.

Scott Higgins, County Coordinator, stated that in order for the county to receive the cost share from MNDOT for the expansion of service hours, the county would need to make a request to the MN/DOT, Office of Transit and obtain approval. Otherwise, two-option remaining would be the county to fund 100% of the costs or the restaurants and bars would pay for the cost of service during those hours.

Sheriff Brad Gerhardt and Deputy Mike Anderson were present as well as Brad Kollman, Susie Palmer.

Sheriff Gerhardt introduced Brad Kollman, and Susie Palmer, from Safe & Sober, who were here to present an award to the Martin County Sheriffs Department. Martin County received a Laser Radar from a drawing as part of the Safe and Sober campaign.

Brad Coleman stated that Martin County is doing an outstanding job in the county regarding traffic safety. There are 417 agencies participating in this Safe and Sober campaign statewide. Martin County is one of the six agencies in the state to receive a Laser radar. After discussion,

Motion by Commissioner Boler, seconded by Commissioner Donnelly, Be It Resolved, that the Martin County Board of Commissioners recognize the Martin County Sheriff's Office in their efforts to keep the citizens safe and hereby accepts the donated (won) Laser Radar equipment to be used by the Sheriff's Office in official business. Carried unanimously.

Sheriff Gerhardt gave an update on the Sheriff's Office activities.

Gerhardt stated that he has attended the last Emergency Management training class needed for final certification. Gerhardt further stated that he has checked into the flood situation. Martin County as it stands now, does not qualify for disaster relief from the Federal Emergency Management Agency (FEMA).

Gerhardt stated that Chief Broolsma and Duane Hoeschen, Regional Director are working on a preliminary assessment report. Gerhardt stated that it was interesting to find on that public property damage is assessed at \$2.77 per resident and crop damage, falls under the Department of Agriculture. Gerhardt further stated that the County Highway Department reported ten loads of gravel were used. \$1,000 damage to roads. After discussion, Gerhardt stated that the County handled the 6-10 inches of rain water well.

Gerhardt reported on the following:

- County ID system. It is close to being done. A Photo ID will need to be visible on all employees at the Courthouse and Security Building with the exception of uniformed and /or badge wearing Sheriff's employees and Police Officers. ID's will be worn before, during or after normal business hours at the Martin County Courthouse and Security building. Anyone attending a Court proceeding, at the direction of the sitting judge, will be required to wear a "Visitor" ID.
- Sheriff's Youth Program Board of Directors (SYP). SYP is still possibly interested in making the old JRC vital again located in Fairmont.
- Met with the City of Ceylon. We hope that some of the issues they have with criminal activity have been or are in the process of being resolved. Outside

agencies have been conducting investigations along with our assistance and hopefully we will be able to say we have most of the problems addressed soon.

- Buoys have been pulled from the lakes and the dock should be coming out today. We have a dozen buoys that need to be replaced. Boat and Water money will cover this but we need to do some type of public relations campaign so we are not replacing so many each year.

Sheriff Gerhardt gave information to the Board on GloToll. GloToll has been formulated as an additive to Anhydrous Ammonia to serve as a marking agent, leak detector, and theft deterrent to aid in the prevention of individuals utilizing Anhydrous Ammonia to manufacture methamphetamines.

Gerhardt handed information to the Board on the National Methamphetamine Legislative and Policy Conference in St. Paul, MN October 25-27, 2004.

Commissioner Steve Donnelly asked the Sheriff his feelings on using the Martin County Express Transit System to expand hours to Friday and Saturday night as restaurants and bar owners feel a need for taxi service for their customers to use after hours.

Sheriff Gerhardt responded that it certainly would be a good idea to have this service for those who have been drinking to keep them off the road and felt that the county could meet with the Liquor Retail Group and get ideas on hours and service.

Mark Geerdes, Jail Administrator for Martin County, was present to report that he has made contact with Meeker County Jail Administration, Litchfield, MN. Regarding the transfer of inmates to their jail. Geerdes stated that the cost is \$55.00 a day to transfer inmates to and from Meeker County to Martin County and that this is a very good rate and the county should take advantage of the program offered by Meeker County. After discussion,

Motion was made by Commissioner Donnelly, seconded by Commissioner Schmidtke, Be It Resolved that the Martin County Board of Commissioners, hereby approve and authorize the Sheriff to enter into an agreement with Meeker County, MN for the housing and transportation of inmates from the Martin County jail at the rate of \$55.00/day, as a way to assist in controlling and reducing cost to house prisoners in the Martin County Jail. Carried unanimously.

Commissioner Pierce inquired of the Construction and Maintenance Institute for Criminal Justice Agencies Conference to be held October 17-20, 2004 in Omaha, NE. stating that this appears to be worthy conference since at this time the county is looking at the possibility of constructing a new jail facility in the future. After discussion,

Motion by Commissioner Pierce, seconded by Commissioner Boler, Be It Resolved that the Martin County Board of Commissioners authorize pertinent county staff and to authorize per diems and expenses for Commissioners for out of state travel, to attend the for Criminal Justice Agencies Conference October 17-20, 2004 in Omaha, NE. Carried unanimously.

Commissioner Pierce inquired about setting up other visits in the future other county jail facilities in comparison to the population size of Martin County. Sheriff Gerhardt responded that he would look into this further and get back to the Board at future date.

The Martin County Board recessed at 10:20 a.m.

The Martin County Board reconvened at 10:30 a.m.

Billee Rabbe, Prairieland Consultant, was present to update the Board on the refurbishing of the Gopher Landfill located in the county. Rabbe reviewed the history of the Landfill, stating that the property was purchased in 1990 as well as the parcel of land (south) contiguous of the landfill. Rabbe stated that the parcel south of the landfill (approximately 15.8 acres) is being farmed.



Rabbe further stated that the Minnesota Pollution Control Agency (MPCA) has reported that the landfill site is short on fill and they are interested in purchasing the dirt from the adjacent county owned property to use as fill to cover the landfill. MPCA has contacted another property owner near the site on getting dirt from his land. Discussion ensued on selling the landfill to MPCA and fill from the county owned property. After further discussion,

Motion was made by Commissioner Pierce, seconded by Commissioner Donnelly to appoint a committee to negotiate with the Minnesota Pollution Control Agency (MPCA) for "fill" dirt and to inquire whether the MPCA is interested in purchasing the land the landfill is located, and to appoint Commissioner Jack Potter and Gerald Boler, and Billee Rabbe. Prairieland Consultant to the Committee and to authorize per diem and expenses. Carried unanimously.

Scott Higgins, County Coordinator, stated annually the Board has set the general wage adjustment (COLA) for non-union employees. Last year it was 1.5%. After consideration and discussion,

Motion by Commissioner Pierce, seconded by Commissioner Schmidtke, Be It Resolved that the Martin County Board of Commissioners, determine on an annual basis the general wage adjustments (GWA) for non-union staff, and after consideration and deliberation hereby approve and establishes the general wage adjustment for eligible non-union staff at a two-percent (2%) adjustment for CY2005. Carried unanimously.

Higgins requested ratification for the application to Medica Insurance Company (MEDICA) in order to obtain health coverage eligible employees for CY2005.

Motion by Commissioner Donnelly, seconded by Commissioner Pierce, Be It Resolved that the Martin County Board of Commissioners, due to the cancellation and expiration of health plan December 31, 2004 with Blue Cross and Blue Shield represented by the South Central COOP, hereby approve and authorizes the County Coordinator to complete and submit an application to the Medica Insurance Company (MEDICA) for health coverage for eligible employees for CY2005. Carried unanimously.

Scott Higgins, County Coordinator, requested approval for the following administrative documents with Hanratty and Associates and H and A Administrators:

- Summary Description of the Select 105 Medical Expense Reimbursement Plan Non-ERISA Basic Plan Doc
- Select 105 Administration Agreement

Motion was made by Commissioner Pierce, seconded by Commissioner Schmidtke, Be It Resolved, that the Martin County Board of Commissioners approves and authorizes the Chair to sign the Summary Description of the Select 105 Medical Expense Reimbursement Plan Non-ERISA Plan Document, and Select 105 Administration Agreement as presented contingent upon county attorney review and approval. Carried unanimously.

**R-#40/'04**

#### **RESOLUTION**

##### **APPROVAL AND ADOPTION OF THE ADMINISTRATIVE AGREEMENT(S) FOR THE SELECT 105 PLAN WITH H AND A ADMINISTRATORS, Inc**

WHEREAS, the Sponsoring Employer has established a group medical insurance plan ("Group Insurance") within the meaning of Section 105 of the Internal Code of 1986, as amended, ("The Code") to provide medical benefits to certain employees, former employees, and their dependents who are eligible to participate in such benefits in accordance with Group Insurance; and

WHEREAS, the Group Insurance has a deductible that generally must be satisfied prior to the Group Insurance paying benefits; and

WHEREAS, the Sponsoring Employer has established a self insured medical reimbursement plan, (“the Plan”) within the meaning of Section 105 of the Code to provide reimbursement of certain medical care expense to its employees, former employees and their dependents who are eligible to participate in such benefits in accordance with the Plan (the “covered Individuals”); and

WHEREAS, the Sponsoring Employer has established the Plan by completing and executing the Adoption Agreement associated with the Basic Plan Document; and

WHEREAS, the Plan is coordinated with and dependent upon the Group Insurance; and

WHEREAS, the Sponsoring Employer is a governmental entity and, therefore, the Plan is an employee welfare benefit plan subject to the Employee Retirement Income Security Act of 1974 (“ERISA”); and

WHEREAS, the Plan is a “covered entity” subject to the privacy provisions of the Health Insurance Portability and Accountability Act of 1996 (“HIPAA”); and

WHEREAS, the Sponsoring Employer is the Plan Administrator with respect to the Plan as that term is defined in the Plan, and is the entity capable of acting on behalf the Plan for purposes of HIPAA; and

WHEREAS, the Sponsoring Employer and Plan Administrator desire that the Claims Administrator furnish certain services described in the Agreement in the operation of the Plan; and

NOW THEREFORE BE IT RESOLVED, that the Martin County Board of Commissioners hereby approve and authorize the Chair to sign and execute the necessary adoption Agreements with H and A Administrators, Inc. for the administration of the Select105 plan as described. Motion made by Commissioner Pierce, seconded by Commissioner Schmidtke, said resolution adopted this 5<sup>th</sup> day of October 2004.

BOARD OF COMMISSIONERS  
MARTIN COUNTY, MN

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Jack Potter, Chair

ATTEST: \_\_\_\_\_  
Scott Higgins, County Coordinator

Motion was made by Commissioner Donnelly, seconded by Commissioner Boler, Be It Resolved that the Martin County Board of Commissioners approve and ratify the termination notice to the Joint Powers Agreement with South Central Service Cooperative effective December 31, 2004 as required by the Joint Powers Agreement. Carried unanimously.

Higgins stated that due to the stated to due to the anticipated changes in health insurance provider for the County that the Board hold off in determining health insurance contributions for CY2005. Item deleted from the agenda.

Scott Higgins stated that the Board had authorized receiving sealed bids for the disposal of county surplus property for a 1998 Ford Champion Class 400 transit bus. Higgins informed the Board that one bid was received and that sealed bids were taken until October 4, 2004. Higgins opened the sealed bid from Allan Helmers, Dunnell, MN. Amount of sealed bid was \$555.00. After discussion,



Motion was made by Commissioner Pierce, to accept the bid from Allan Helmers for the 1998 Ford Champion Class 400 bus for \$555,000. Motion died for lack of a second.

Discussion ensued. Consensus of the Board to check out more options before selling of the 1998 Ford Champion Class 400-transit bus.

Higgins stated that as a result of the Vision and Strategic Planning Session held in July, Five Bold Steps or priority areas were established. Higgins stated that Dept Directors have volunteered for the various committees and that the Commissioners be a part of at least one of the committees established for implementation of one of the priority areas. After discussion, the following Commissioners were added to the committees.

Motion by Commissioner Schmidtke, seconded by Commissioner Donnelly, Be It Resolved that the Martin County Board of Commissioners, as a result of the Visioning and Strategic Planning Session held on July 23, 2004, and the establishment of "Five Bold Steps" or priority areas for the county, hereby approve the following Commissioner appointments and authorize per diems and expenses to these meetings as follows,

Commissioner Pierce	New Law Enforcement Center Centennial Committee
Commissioner Boler	Public Relations Campaign New Law Enforcement Center
Commissioner Schmidtke	Investment in Current/Future Employees/ Establish EDA Public Relations Campaign
Commissioner Potter	Investment in Current/Future Employees
Commissioner Donnelly	Establish EDA/Centennial Committee

Carried unanimously.

Commissioner Donnelly requested approval to expand the service hours for the Martin County Transit System and have the County Coordinator contact MN/DOT, Office Of Transit whether MNDOT would share in the cost of the expanded service hours for Friday and Saturday evenings.

Motion by Commissioner Donnelly, seconded by Commissioner Pierce, Be It Resolved that the Martin County Board of Commissioners approve the expansion of hours for the Martin County Transit System for Friday and Saturday evenings, contingent upon the approval of MN/DOT sharing in the cost or those who are requesting the expanded service to provide for the cost for operation of the expanded service and to have the Martin County Transit Advisory Committee (TAC) review the expansion of service for the system. Carried unanimously.

Higgins recommended approval for the Elm Creek ATV Trail Systems Maintenance agreement award for \$20,000.

WHEREAS, the agreement is made between the State of Minnesota, acting through the Commissioner of Natural Resources and Martin County (as the local government)

WHEREAS, the local unit of government desires to establish, construct and maintain public trails; and

WHEREAS, the Minnesota Trails Assistance Program provides grants to local units of government for the construction and maintenance of recreational trails pursuant to Minnesota Statutes, Section 84.794, 84.803 and 84.927;

WHEREAS, the local unit of government has applied to the State for a grant for said trails and has submitted the Minnesota Trails Assistance Program's application form, maps, and resolution of the local unit of government authorizing the proposed trails as

outlined in said documents; and said application form, resolution, map or new trail project, and

NOW THEREFORE BE IT RESOLVED, Motion by Commissioner Boler, seconded by Commissioner Donnelly, Be It Resolved that the Martin County Board of Commissioners, hereby approve and authorize the Chair to sign the Minnesota Trail Assistance Program Off Highway Vehicles-FY2005 Grant Agreement and accepts the grant award amount of \$20,000 for the Elm Creek ATV Trail System. Carried unanimously.

Motion by Commissioner Schmidtke, seconded by Commissioner Boler, to approve per diems and expenses for the Minnesota Association of Drainage Inspectors Meeting, October 18, 2004 at Kandiyohi Entertainment Center, 500 SE 19<sup>th</sup> Ave, Willmar, MN Carried unanimously.

Chairman Potter stated that he had received a telephone call from Tom Berns of the Governors Office regarding the removal of Char Kahler from the Board of Soil and Water Resource (BSWR) Board. Consensus of the Board is to direct the County Coordinator to send a letter to Governor Tim Pawlenty and Tom Berns requesting the reasons for dismissal of Kahler form the BWSR Board in writing.

Higgins reminded the Board of In Service Day Monday, October 11, 2004 and encourage Commissioners to attend. The Courthouse will be closed with the exception of the Court Administrative and Probation Departments. Lunch will be provided.

The Board gave their reports and reviewed their calendars of previous and upcoming meetings and activities.

With no further business to wit,

Motion by Commissioner Pierce, seconded by Commissioner Donnelly, to adjourn the meeting at 11:55 a.m. Carried unanimously.

BOARD OF COMMISSIONERS  
MARTIN COUNTY, MN

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Jack Potter, Chair

ATTEST: \_\_\_\_\_  
Scott Higgins, County Coordinator