

# **COUNTY OF MARTIN**

COURTHOUSE • FAIRMONT, MINNESOTA 56031

Commissioners meet 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays • Phone (507) 238-3277 • Fax (507) 238-3136

Visit us at: www.co.martin.mn.us

First District Gerald Boler P.O. Box 414 Truman, MN 56088 (507) 776-4231 Second District Steve Pierce 220 S. Prairie Avenue Fairmont, MN 56031 (507) 235-6927 (H) (507) 238-4304 (W) Third District Steve Donnelly 840 Albion Avenue Fairmont, MN 56031 (507) 235-5721 (H) (507) 235-3765 (W) Fourth District Dan Schmidtke 1598 70th St. Fairmont, MN 56031 (507) 238-4010 Fifth District Jack Potter 1306 200th Street Trimont, MN 56176 (507) 639-3791

# TENTATIVE AGENDA MARTIN COUNTY BOARD OF COMMISSIONERS

Tuesday, July 18, 2006 @ 9:00 a.m. Room 103 – Courthouse (First Floor) Commissioners Meeting Room

## 9:00 a.m.

- 1.0 CALL TO ORDER
- 2.0 REVIEW AND APPROVE AGENDA
- 3.0 REVIEW AND APPROVE MINUTES
  - 3.1 Regular Board Meeting July 5, 2006
  - 3.2 County Board of Appeal and Equalization June 12, 2006 & June 20, 2006
- 4.0 CONSENT AGENDA
- 5.0 COUNTY ATTORNEY
- 6.0 LICENSES AND PERMITS
  - 6.1 Consider Temporary Liquor License Sherburn Lions Club
- 7.0 UNFINISHED BUSINESS

#### 8.0 GENERAL BUSINESS

- 8.1 Consider Step Increases According to Union Contract Highway Department
- 8.2 Clean Water Partnership Update on Funding Agreements Scott Bohling, SWCD (9:30 a.m.)
- 8.3 Consider Resolution for Public Transportation Service in Martin County
- 8.4 Present Bids for Natural Gas Heating Options Karl Dirksen, TSP Architects (10:15 a.m.)

#### 9.0 COUNTY DRAINAGE SYSTEMS (9:40 a.m.)

- 9.1 Discuss the Assessments for Non-Transferred Ditch Systems in the City of Fairmont
- 9.2 Set Hearing Date for Transfer of Portions of JD #26 and JD #31

#### 10.0 SCHEDULED HEARINGS

#### 11.0 SPECIAL PRESENTATIONS

#### 12.0 APPROVE BILLS

- 12.1 Approve Warrants to be Paid July 18, 2006
- 12.2 Approve June, 2006 Warrants for Prairieland Compost Facility

#### 13.0 INTER-AGENCY REPORTS/ANNOUNCEMENTS

- 13.1 Martin County Express Expanded Service Report
- 13.2 Calendars
  - Heating Systems Natural Gas Bid Alternate Opening, July 18<sup>th</sup> at 10:00 a.m. Extension Conference Room
  - Centennial Committee Meeting, July 19, 2006, 10:00a.m. Extension Conference Room
  - Regular Meeting Board of Commissioners August 1, 2006 at 9:00 a.m. Board Room
  - Prairieland Board Meeting August 11, 2006 Executive Board at 8:30 a.m., followed by Full Board at 9:00 a.m.

#### 14.0 OPEN DISCUSSION

### 15.0 ADJOURN

(Note: Business item time listings are approximate unless set by Public Notice)

#### Our Mission:

Martin County Government is to provide efficient and quality service to taxpayers and customers, utilizing partnerships, communication, and cooperation.