



# COUNTY OF MARTIN, MN

COURTHOUSE • FAIRMONT, MINNESOTA 56031

Commissioners meet 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays • Phone (507) 238-3277 • Fax (507) 238-3136

Visit us at: [www.co.martin.mn.us](http://www.co.martin.mn.us)

---

**First District**

Gerald Boler  
P.O. Box 414  
Truman, MN 56088  
(507) 776-4231

**Second District**

Steve Pierce  
220 S. Prairie Avenue  
Fairmont, MN 56031  
(507) 235-6927 (H)  
(507) 238-4304 (W)

**Third District**

Steve Donnelly  
840 Albion Avenue  
Fairmont, MN 56031  
(507) 235-5721 (H)  
(507) 235-3765 (W)

**Fourth District**

Dan Schmidtke  
1598 70th St.  
Fairmont, MN 56031  
(507) 238-4010

**Fifth District**

Jack Potter  
1306 200th Street  
Trimont, MN 56176  
(507) 639-3791

---

**TENTATIVE AGENDA**  
**MARTIN COUNTY BOARD OF COMMISSIONERS**  
**Tuesday, November 2 @ 9:00 a.m.**  
**Room 103 – Courthouse (First Floor)**  
**Commissioners Meeting Room**

**9:00 a.m.**

**1.0 CALL TO ORDER**

**2.0 REVIEW AND APPROVE AGENDA**

**3.0 REVIEW AND APPROVE MINUTES**

**3.1 Regular Board Meeting October 5 and October 19, 2010; Special Board Meeting September 27, 2010**

**4.0 SPECIAL PRESENTATIONS**

**5.0 COUNTY ATTORNEY**

**5.1 Update**

**6.0 LICENSES AND PERMITS**

**7.0 UNFINISHED BUSINESS**

**7.1 Consider Appointment of EDA Board Member**

***Our Mission:***

*Martin County Government is to provide efficient and quality service to taxpayers and customers, utilizing partnerships, communication, and cooperation.*

**8.0 GENERAL BUSINESS**

- 8.1 Consider Solid Waste Market Price Resolution – Mark Bauman, Prairieland**
- 8.2 Consider Purchase of Budgeted Replacement Survey Vehicle – Highway Department**
- 8.3 Consider Hire of Building Maintenance Technician – Highway Department**
- 8.4 Highway Department Update**
- 8.5 Consider Hire of Part-Time Deputy Sheriff – Sheriff’s Office**
- 8.6 Consider Resolution for the 2010 Forfeited Land Sale-Approval of Terms, Conditions, Date & Time**
- 8.7 Consider Advertising for Bids for Official Newspaper for 2011**

**9.0 COUNTY DRAINAGE AUTHORITY**

**10.0 SCHEDULED HEARINGS**

**11.0 CONSENT AGENDA**

**12.0 APPROVE BILLS**

**13.0 INTER-AGENCY REPORTS/ANNOUNCEMENTS**

**14.0 CALENDARS**

*(Note: The following list includes meetings that may be attended by one or more members of the Martin County Board of Commissioners).*

- November 8, 2010 – Martin County EDA Meeting at 5:15 p.m. – Board Room**
- November 10, 2010 – Public Hearings for Various Ditch Systems beginning at 1:00 p.m. – Truman Community Building**
- November 11, 2010 – Veterans Day Holiday – Courthouse Closed**
- November 16, 2010 – Regular Commissioners Meeting at 9:00 a.m. – Board Room**
- November 16, 2010 – Labor Management Committee Meeting at 1:30 p.m. – Sisseton Room**
- November 19, 2010 – 21<sup>st</sup> Annual Glows Parade – Parade begins at 6:00 p.m.**

**15.0 OPEN DISCUSSION**

**16.0 ADJOURN**

*(Note: Business item time listings are approximate unless set by Public Notice)*